

# 1 Kings 1:34

Authorized King James Version (KJV)

And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

## Analysis

**And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.**

This verse contributes to the broader narrative of Solomon's accession and Adonijah's rebellion, within the book's focus on succession narrative and establishment of Solomon's reign. The prophetic office represents God's faithful witness even in apostasy, calling His people back to covenant faithfulness.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. This passage describes events around 970 BCE during the transition from David to Solomon.

Ancient Near Eastern kingship ideology viewed kings as divine representatives

responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does this passage illustrate the importance of clear succession planning and communication in leadership transitions?
2. What does Solomon's consolidation of power reveal about the relationship between justice, mercy, and political necessity?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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פִּנְבַּח יְאֵן	יִתְּחַנֵּן	פֶּכְנָה	וְמִשְׁעָן	אֶת זָהָד	זָהָד וְלִקְרָב	שָׁמַן אֶת זָהָד	פִּנְבַּח יְאֵן
<b>anoint</b>	H853	H8033	<b>And let Zadok</b>	<b>the priest</b>	<b>and Nathan</b>	<b>the prophet</b>	
H4886			H6659	H3548	H5416	H5030	
בְּשִׁזְׁוף רַמְרָת מְ	בְּשִׁזְׁוף רַמְרָת מְ	וְתִקְרַעְתָּם	וְתִקְרַעְתָּם	לְרַבְלָת לְ	לְרַבְלָת לְ	לְרַבְלָת לְ	לְרַבְלָת לְ
<b>him there king</b>	H5921	<b>over Israel</b>	<b>and blow</b>	<b>ye with the trumpet</b>	<b>and say</b>		
H4428		H3478	H8628	H7782	H559		
שְׁלִמָּה:	שְׁלִמָּה:	בְּתַת לְגַם	בְּתַת לְגַם	בְּתַת לְגַם	בְּתַת לְגַם	בְּתַת לְגַם	בְּתַת לְגַם
<b>God save</b>	<b>him there king</b>	<b>Solomon</b>					
H2421	H4428	H8010					

## Additional Cross-References

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**1 Kings 1:25** (Salvation): For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

**1 Samuel 10:1** (Parallel theme): Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

**2 Samuel 15:10** (Kingdom): But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

**1 Kings 19:16** (Kingdom): And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

**2 Kings 9:13** (Kingdom): Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

**2 Kings 11:12** (Salvation): And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

**2 Kings 9:3** (Kingdom): Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

**1 Samuel 16:3** (Parallel theme): And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

**2 Samuel 5:3** (Kingdom): So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

**2 Kings 11:14** (Kingdom): And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all

the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

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